

**NOTICE OF PUBLIC HEARING
JOHN WAYNE AIRPORT ARTS COMMISSION**

REGULAR MEETING

DATE: Wednesday, November 4, 2009

Eddie Martin Building
Executive Conference Room
3160 Airway Avenue
Costa Mesa, California 92626

TIME: 9:30 am

NOTICE

PERSONS ADDRESSING THE COMMISSION ARE REQUESTED TO GIVE THEIR NAMES AND ADDRESSES OR EXCEPT AS OTHERWISE PROVIDED BY LAW. NO ACTION WILL BE TAKEN ON ANY ITEM NOT APPEARING IN THE FOLLOWING AGENDA. AT THE CONCLUSION OF THE MEETING ON ITEMS LISTED ON THIS AGENDA, MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION ON ITEMS OF INTEREST TO THE PUBLIC THAT ARE WITHIN THE SUBJECT JURISDICTION OF THE COMMISSION.

AGENDA

CALL TO ORDER

PLEDGE

ROLL CALL

1. **APPROVAL OF MINUTES.** Regular Meeting, October 7, 2009
2. **PROJECT/FUTURE EXHIBITION PROGRAMMING CONCEPTS & UPDATES:**
 - A. Westways Magazine **Scenic View Ahead: The Westways Centennial**, Exhibition
De-installed
 - B. CommonGround191 Exhibition
October 28, 2009 to February 22, 2010
 - C. 20TH Annual John Wayne Airport Student Art Contest
December 8, 2009 to January 11, 2010
 - D. PACKARDS INTERNATIONAL OC Classic & Antique Automotive Imagery & Memorabilia Exhibition
March 1, 2010 to July 6, 2010
 - E. Watercolor painting exhibition – concept review
 - F. Future Exhibition Concepts:
 1. Historic Buildings of Orange County Exhibition Concept
TBD
 2. Orange County Natural History Museum Exhibition Concept
TBD

3. **AIRPORT IMPROVEMENT PROGRAM – ARTS PROGRAM PLAN**
Public Art for the AIP Permanent Public Art Plan Report

4. **GALLERY SCHEDULE:**

- A. Community Focus Space

Installed: Gerard Stripling
November 3, 2009 through December 10, 2009

Upcoming: FIRST IMPRESSIONS – Photography Group
December 10, 2009 through January 26, 2010

GALLERY SCHEDULE: CONT'D.

B. The Vi Smith Concourse Gallery

Installed:	CommonGround 191 October 28, 2009 through February 22, 2010
Upcoming:	PACKARDS INTERNATIONAL OC Classic & Antique Automotive Imagery & Memorabilia
Current Schedule:	March 1, 2010 through May 10, 2010

5. **PUBLIC COMMENT**
6. **COMMISSIONERS' COMMENTS**
7. **ADJOURNMENT OF PUBLIC MEETING.**